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- (v) Date(s) on which the charge(s) was / were framed - **Not Applicable** -
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. - **Not Applicable** -
2. I have not been convicted of an offence(s) [ other than any offence(s) referred to in Sub Section(1) or subsection (2), or covered in Sub-Section(3), of Section 8 of Representation of the People Act, 1951 (43 of 1951) ] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information report No./Nos - **Not Applicable** -
- (ii) Court(s) which punished - **Not Applicable** - ]
- (iii) Police Station(s) - **Not Applicable** - .District(s) - **Not Applicable** -  
State(s) - **Not Applicable** -
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - **Not Applicable** -
- (iv) Date(s) on which the sentences (s) was/were pronounced - **Not Applicable** -  
Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Place: RLY.,KODUR

Date: 25-5-2012

*M. Anuram*  
Signature of Deponent.

### VERIFICATION

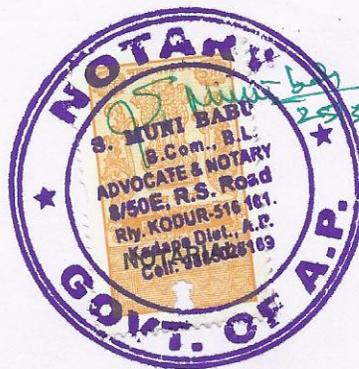
I, the above named deponent, do hereby verify and declare that, the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Rly. Kodur .this 25<sup>th</sup> day of May, 2012.

*M. Anuram*  
Signature of Deponent.

**"ATTESTED BY"**

*S. Muri Babu*  
**NOTARY**  
S. Muri Babu, B.Com., B.L.  
ADVOCATE & NOTARY  
8/50E, R.S. Road  
Rly. KODUR-516 101.  
Kadapa Dist., A.P. Cell: 9885028169





**3) The following case(s) is/are pending against me in which cognizance has been taken by the Court.**

Sl.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	-Nil-
(b)	Name of the Court, Case No. and Date of order taking cognizance:	-Nil-
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	-Nil-

**(4) Cases in which I have been convicted by a court of law ( other than those referred to in Form 26) :**

Sl.No.	Offence	Description
(a)	The details of cases, Sections of the Act and description of the offence for which convicted.	-Nil-
(b)	Name of the Court(s), Case No. and Date(s) of order(s)	-Nil-
(c)	Punishment imposed:	-Nil-

**(5) That I give herein below the details of the assets( movable and immovable etc.) of myself, my spouse and all dependents;**

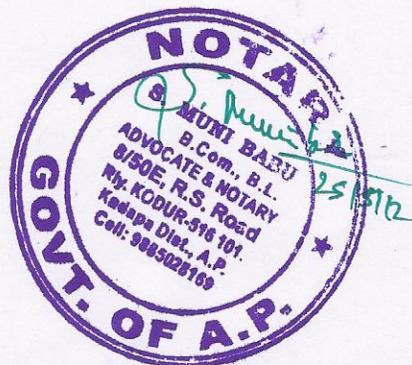
**A. Details of movable assets:**

( Note)

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books incase of non-listed companies should be given.
4. Dependent' here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Deponent-3
(i)	Cash in Hand	Rs.50,000/-	Rs.1,00,000/-	-Nil-	-Nil-	-Nil-
(ii)	Details of Deposits in Bank accounts ( FDRs, Term Deposits and all other types of Deposits including saving accounts) Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil

*M. Anurag*



(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	Nil-	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (details of Make, Registration No. etc., Year of Purchase and amount.	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing ( give details of weight and value. ),	100 Grams. Rs. 3,00,000/-	50 Grms 1,50,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total Value</b>	<b>Rs.3,50,000/-</b>	<b>Rs.2,50,000/-</b>	Nil	Nil	Nil

*M. Anupama*



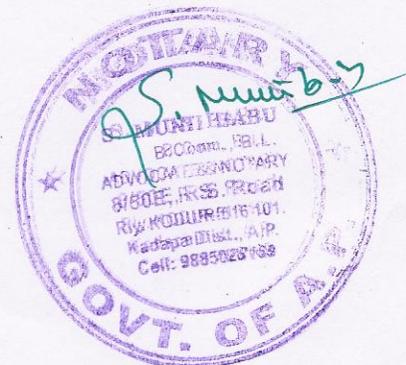
<b>5. Details of Immovable assets.</b>						
(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2. Each land of building or apartment should be mentioned separately in this format)						
S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Deponent-3
<b>(i)</b>	<b><u>Agriculture Land</u></b>					
	Location(s)	-Nil-	-Nil-	-NIL-	-NIL-	-NIL-
	Survey Number(s)					
	Area (Total measurement in Acres)	-NIL-	- Nil-	-NIL-	-NIL-	-NIL-
	Whether inherited property ( yes or No)	-Nil-	-NO-	NO	-NO-	-NO-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of Land ( in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any investment on the land by way of development, construction etc.,	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Approximate Current market value	-Nil-	-NIL-	-NIL-	-NIL-	-NIL-	
<b>(ii)</b>	<b><u>Non- Agriculture Land</u></b>					
	Location(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Survey Number(s)					
	Area (Total measurement in Sq.Ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property ( yes or No)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of Land ( in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any investment on the land by way of development, construction etc.,	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Approximate Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	

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(iii)	<b>Commercial Buildings</b> (including apartments)- Location (s) Survey Number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Built up Area ( Total measurement in Sq.Ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property ( yes or No)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of Land ( in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any investment on the land by way of development, construction etc.,	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Approximate Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	<b>Residential Buildings</b> (Including apartments)					
	Location(s) Survey Number(s)	-Nil-	Door No.7/451 New Krishna Nagar, Rly Kodur	-NIL-	-NIL-	-NIL-
	Area (Total measurement in Sq.Ft.)	-Nil-	900 Sq.ft.,	-NIL-	-NIL-	-NIL-
	Built up Area ( Total measurement in Sq.Ft.)		900 Sq.fr.	-NIL-	-NIL-	-NIL-
	Whether inherited property( yes or No)	-No-	Self	-No-	-No-	-No-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of Land ( in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any investment on the land by way of development, construction etc.,	Nil	Rs.10,00,000/-	-NIL-	-NIL-	-NIL-
	Approximate Current market value	Nil	Rs.15,00,000/-	-NIL-	-NIL-	-NIL-

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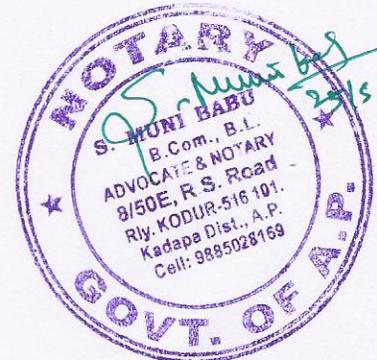
(v)	<b>Others</b> (Such as interest in property)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vi)	<b>Total of current market value of (i) to (v) above</b>	Nil	Rs.15,00,000/-	-NIL-	-NIL-	-NIL-

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:- ( Note : Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Deponent-3
(i)	<b>Loan or dues to Bank/ Financial Institutions (s)</b> Name of Bank or FI Amount outstanding Nature of loan.	-Nil -	-NIL	-NIL-	-NIL-	-NIL-
	Loan or dues to any individual/ entry other than mentioned in (i) above. Name (s) Amount outstanding Nature of loan.	-Nil	-Nil	-NIL-	-NIL-	-NIL-

	<b>Any other liability</b>	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	<b>Grand Total of Liabilities</b>	-Nil -	-Nil	-NIL-	-NIL-	-NIL-
(iii)	<b>Government Dues:</b>	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments Dealing with Government accommodation.					
	Dues to departments dealing with supply of water.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with supply of Electricity.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with supply of Telephone/ mobiles.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with Government transport ( including aircraft and helicopters)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Income Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Wealth Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Service Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Municipal/Property Tax dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Sales Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any other dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	<b>Grand Total of all Govt. Dues.</b>	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

*M. Anupama*



(7) Details of profession or occupation:

- a. Self: **House Wife**  
b. Spouse: **Private Employee**

(8) My educational qualifications is as under

(Give details of higher school/University education with full form of the certificate/diploma/degree course)  
(Name of the school/college/University and the year in which the course was completed)

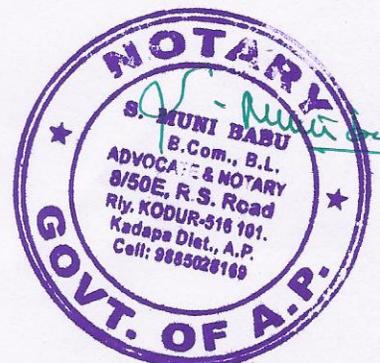
S.No. Class

1. M.A.,

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the Candidate	<b>MADDILA ANNA PURNA</b>				
2.	Full Postal Address	W/o V . SUNIL KUMAR <b>D.No.7/451, New Krishna Nagar, Rly.Kodur Town and Mandal, YSR District.</b>				
3.	Number and name of the constituency and state	<b>246- KODUR (SC) ASSEMBLY CONSTITUENCY</b>				
4.	Name of the Political party which set up the candidate ( otherwise write ' Independent')	<b>INDEPENDENT CANDIDATE</b>				
5.	(a) Number of cases in which conviction order passed ( other than those referred to in Form 26)	- No Cases -				
	(b) Total number of Pending cases where the Court(s) have taken cognizance.	- NO-				
6.	PAN of	Year for which last Income Tax Return Filed		Total Income Shown.		
	a) Candidate	Nil		Nil		
	(b) Spouse	Nil		Nil		
	(c) Deponents	Nil		Nil		
7.	<b>Details of Assets and Liabilities in rupees</b>					
	Description	Self	Spouse	Dependant-1	Dependent-2	Dependent-3
A	<b>Movable Assets (Total Value)</b>	Rs.3,50,000/-	Rs.2,50,000/-	-NIL -	-NIL -	NIL
B.	<b>Immovable Assets.</b>	Nil	Rs.15,00,000/-	-NIL -	-NIL -	-NIL -
	(i) Purchase Price and Development Cost of Immovable Property ( Total Value)	-NIL -	-NIL -	-NIL -	-NIL -	-NIL -
	(ii) Approximate Current Market Price of Asset ( Total Value)	-NIL -	-NIL -	-NIL -	-NIL -	-NIL -

*M. Annapurna*



8.	<b>Liabilities</b>					
(i)	Government dues ( Total)	-NIL -	-NIL -	-NIL -	-NIL -	-NIL -
(ii)	Loans from Banks, Financial Institutions and others ( Total )	-Nil	-Nil-	-NIL-	Nil	Nil
9.	<b>Highest Educational Qualifications: M.A.,</b> (Give details of School/University Education with full form of the certificate/ diploma/degree course). (Name of the School/College/University and the year in which the course was completed).					

**VERIFICATION;**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that;

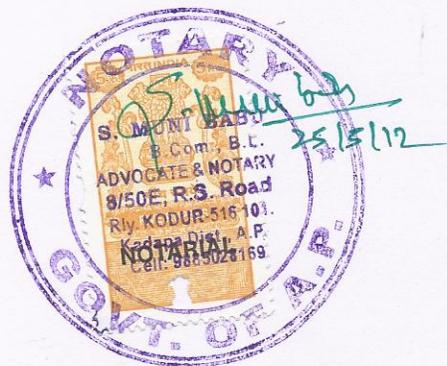
(a) there is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

**Verified at RLY. KODUR this the 25<sup>th</sup> day of May, 2012**

*M. Anuraj*

**DEPONENT**



**"ATTESTED BY"**

*S. Muzi Babu*  
**NOTARY** 25/5/12  
**S. Muzi Babu, B.Com., B.L.**  
**ADVOCATE & NOTARY**  
**8/50E, R.S. Road**  
**Rly. KODUR-516 101.**  
**Kadapa Dist., A.P. Cell: 9885028169**